

**TRIPURA**



**GAZETTE**

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**EXTRAORDINARY ISSUE**

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*Agartala, Thursday, October 5, 2023 A. D., Asvina 13, 1945 S. E.*

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PART--I-- Orders and Notifications by the Government of Tripura,  
The High Court, Government Treasury etc.

**GOVERNMENT OF TRIPURA  
OFFICE OF THE REGISTRAR OF COOPERATIVE SOCIETIES  
AGARTALA, TRIPURA**


No.F.2-1106/RGN/COOP/80(Vol-I)/12375-12381

Dated, Agartala, the 23rd September, 2023.

**NOTIFICATION**

**WHEREAS**, basing on the enquiry conducted by this office to find out the present mode of activities of Society, it has been reported that **TRIPURA APEX FISHERIES' COOPERATIVE SOCIETY**, College Tilla, Agartala is not discharging their statutory duties and responsibilities for the promotion and development of the said Society, as per the provision of Tripura Cooperative Societies Act 1974, as well as, bye-laws of the Society.

**NOW, THEREFORE**, in exercise of the powers conferred under section 74(1)(a) of the Tripura Cooperative Societies Act, 1974 (Tripura Act No. 8 of 1974) , the undersigned removes the present Board of Directors of **TRIPURA APEX FISHERIES' COOPERATIVE SOCIETY**, College Tilla, Agartala with immediate effect.

  
22/9/2023  
(S. MOG)

Registrar of Cooperative Societies  
Government of Tripura

To

The Managing Director/ Administrator/ General Manager/ Chief Executive Officer/  
Executive Officer, **TRIPURA APEX FISHERIES' COOPERATIVE SOCIETY**, College  
Tilla, Agartala for information.